

TRANSMITTAL SLIP		
DATE <u>30 June</u>		
TO: <u>Personnel Director</u>		
BUILDING <u>North</u>	ROOM NO. <u>200</u>	
REMARKS:		
FROM: <u>Asst. Dir. Council</u>		
BUILDING <u>Alma</u>	ROOM NO. <u>223</u>	EXTENSION <u>734</u>

FORM NO. 36-8
SEP 1946